

NOTICE IS HEREBY GIVEN that a meeting of the **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 13 APRIL 2005** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

A G E N D A

PRAYER

The Reverend James Pullen, Vicar of St Ives will open the meeting with prayer.

APOLOGIES

CHAIRMAN'S ANNOUNCEMENTS

1. MINUTES (Pages 1 - 12)

To approve as a correct record the Minutes of the meeting of the Council held on 16th February 2005.

2. LOCAL GOVERNMENT ACT 1972: SECTION 84 - LITTLE PAXTON WARD

The Chief Executive to report on the resignation of Councillor R L Clarke with effect from 29th March 2005 and that the vacancy in the Little Paxton Ward will be filled at a by-election to be held in conjunction with the ordinary County Council elections on 5th May 2005.

3. REPORT OF THE CABINET, COMMITTEES AND PANELS

(a) Cabinet (Pages 13 - 50)

(b) Standards Committee (Pages 51 - 52)

**(c) Overview and Scrutiny Panel (Planning and Finance)
(Pages 53 - 56)**

**(d) Overview and Scrutiny Panel (Service Delivery and
Resources) (Pages 57 - 60)**

(e) Development Control Panel (Pages 61 - 84)

(f) Employment Panel (Pages 85 - 86)

(g) Corporate Governance Panel (Pages 87 - 132)

4. ORAL QUESTIONS

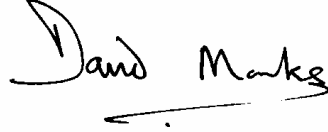
In accordance with the Council Procedure Rules (Section 8.3) of the

Council's Constitution to receive oral questions from Members of the Council.

5. LOCAL GOVERNMENT ACT 1972: SECTION 85

The Chief Executive to report on absences of Members from meetings.

Dated this 5th day of April 2005



Chief Executive

Please contact Christine Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: Christine.Deller@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a large text or an audio version of Agenda/Minutes/Reports please contact the Democratic Services Manager and we will try to accommodate your needs.

আপনি যদি এই লিখিত তথ্যের (ডকুমেন্ট) একটি অনুবাদ, একটি বড় অক্ষরে লেখা সংস্করণ অথবা একটি শ্রবণ যোগ্য (অডিও) সংস্করণ চান, তবে অনুগ্রহ করে আমাদের সঙ্গে ০১৪৮০ ৩৮৮০০৭ নম্বরে যোগাযোগ করুন এবং আমরা আপনার প্রয়োজন মেটাতে চেষ্টা করব।

這份文件，若你想得到一份譯文版、一份字體大的版本或錄音版，請電 01480 388007 與我們聯絡，我們將會盡力來迎合閣下的需要。

اگر آپ کو اس دستاویز کا ترجمہ بڑے الفاظ میں یا آڈیو ٹیپ پر درکار ہو تو برائے مہربانی ہم سے 01480 388007 پر رابطہ کریں، ہم آپ کی ضروریات پوری کرنے کیلئے اپنی طرف سے مکمل کوشش کریں گے